



# The MACHS Anchor



Providing information about the school and maritime industry to faculty, family, and friends

## Set Sail with these Lists of Events:

### Middle School:

<b>Mon, 10/19</b>	<ul style="list-style-type: none"> <li>• A Day</li> <li>• Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>• <b>SGA Meeting – 2:45 PM (Rm. 306)</b></li> <li>• Chess – 4:00 – 6:00 PM</li> <li>• Drama Club (Gr. 6-8) – 4:00 – 5:30 PM</li> <li>• Junior Authors' Club – 4:00 – 5:30 PM</li> <li>• Math &amp; RELA Tutoring – 4:00 – 6:30 PM</li> <li>• Sea Perch – 4:00 – 6:30 PM</li> </ul>
<b>Tue, 10/20</b>	<ul style="list-style-type: none"> <li>• B Day</li> <li>• Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>• Book Bunch – 4:00 – 5:30 PM</li> <li>• Drama Club (Gr. 3-5) – 4:00 – 5:30 PM</li> <li>• Junior Authors' Club – 4:00 – 5:30 PM</li> <li>• Math &amp; RELA Tutoring – 4:00 – 6:30 PM</li> <li>• Young Reporters' Club – 4:00 – 6:30 PM</li> </ul>
<b>Wed, 10/21</b>	<ul style="list-style-type: none"> <li>• A Day</li> <li>• Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>• Drama Club (Gr. 6-8) – 4:00 – 5:30 PM</li> <li>• RELA Tutoring – 4:00 – 6:30 PM</li> <li>• Sea Perch – 4:00 – 6:30 PM</li> </ul>
<b>Thu, 10/22</b>	<ul style="list-style-type: none"> <li>• B Day</li> <li>• Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>• Book Bunch – 4:00 – 5:30 PM</li> <li>• Drama Club (Gr. 3-5) – 4:00 – 5:30 PM</li> <li>• Junior Authors' Club – 4:00 – 5:30 PM</li> <li>• LEGO Robotics – 4:00 – 6:00 PM</li> <li>• Math &amp; RELA Tutoring – 4:00 – 6:30 PM</li> <li>• Young Reporters' Club – 4:00 – 6:30 PM</li> </ul>
<b>Fri, 10/23</b>	<ul style="list-style-type: none"> <li>• A Day</li> <li>• Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>• <b>Grade Leader Meeting – 8:00 AM (Rm. 307)</b></li> <li>• Sailing</li> </ul>
<b>Other Important Reminders:</b> <ul style="list-style-type: none"> <li>• Truancy Elimination Plan Forms Due to Mr. Walsh</li> <li>• <b>10/28 – HS Open House – 5:00 PM – 6:30 PM</b></li> <li>• <b>10/30 – Costume Dress Down Day – \$2; Trunk or Treat – 5:30 PM – 7:30 PM</b></li> <li>• <b>11/5-11/13 – Fall Book Fair</b></li> <li>• <b>11/6 – Bingo Fundraiser – Doors Open at 6:00 PM</b></li> <li>• <b>11/14 – 2<sup>nd</sup> Annual Turkey Trot – 9:00 Am – 12:00 Noon</b></li> </ul>	



### High School:

<b>Mon, 10/19</b>	<ul style="list-style-type: none"> <li>• A Day</li> <li>• Credit Recovery – English – 2:30 PM – 5:00 PM</li> <li>• Sea Perch – 2:30 PM – 5:00 PM</li> <li>• Tutoring – 2:30 – 5:00 PM</li> <li>• Volleyball Practice – 2:45 PM – 4:15 PM</li> </ul>
<b>Tue, 10/20</b>	<ul style="list-style-type: none"> <li>• B Day</li> <li>• Credit Recovery – English – 2:30 PM – 5:00 PM</li> <li>• Rocketry – 2:40 PM – 4:40 PM</li> <li>• Tutoring – 2:30 PM – 5:00 PM</li> <li>• Volleyball Practice – 2:45 PM – 4:15 PM</li> </ul>
<b>Wed, 10/21</b>	<ul style="list-style-type: none"> <li>• A Day</li> <li>• Men's Soccer Game at Northeast – 3:15 PM</li> <li>• Credit Recovery – English – 2:30 PM – 5:00 PM</li> <li>• Sea Perch – 2:30 PM – 5:00 PM</li> <li>• Tutoring – 2:30 – 5:00 PM</li> <li>• Volleyball Game at Mastery South – 3:15 PM</li> </ul>
<b>Thu, 10/22</b>	<ul style="list-style-type: none"> <li>• B Day</li> <li>• Credit Recovery – English – 2:30 PM – 4:00 PM</li> <li>• Rocketry – 2:40 PM – 4:00 PM</li> <li>• Tutoring – 2:30 PM – 4:00 PM</li> <li>• Volleyball Practice – 2:45 PM – 4:15 PM</li> </ul>
<b>Fri, 10/23</b>	<ul style="list-style-type: none"> <li>• A Day</li> <li>• Men's Soccer Game at Mastery South – 3:15 PM</li> <li>• Volleyball Practice – 2:45 PM – 4:15 PM</li> </ul>
<b>Other Important Reminders:</b> <ul style="list-style-type: none"> <li>• Truancy Elimination Plan Forms Due to Mr. Washington</li> <li>• <b>10/28 – HS Open House – 5:00 PM – 6:30 PM</b></li> <li>• <b>11/6 – Bingo Fundraiser – Doors Open at 6:00 PM</b></li> </ul>	



**Bravo Zulu!**



*Recognizing success and points of pride around MACHS*

### **Lower Middle School Attends First Field Trip of the Year**

Cadets in grades 2 through 4 visited **The Snipes Farm and Education Center** last week for their first field trip of the school year. During that time, attendees enjoyed interaction with livestock, rode a hayride around the farm, and learned about the layout of the farm. Additionally, cadets were able to understand some of the tasks that they would need to complete if they lived on a farm. Overall, it was an interactive experience that was enjoyable for full of knowledge for both children and adults! Special thanks go to **Ms. McDermott (MS)** who shared the photos to the left of various activities from the day. To learn more about The Snipes Farm and Education Center, please visit their website at <http://www.snipesfarm.org/>.



Pictures shared by Ms. McDermott from Snipes farm.

## HS Open House to Take Place on 10/28

Due to popular demand, the high school has prepared an open house that is set to take place on Wednesday, October 28<sup>th</sup>. **Starting at 5:00 PM**, this event will allow cadets to obtain the most up-to-date information regarding the high school selection process, maritime college and training programs offered at MACHS, and other details regarding our high school operations. All 8<sup>th</sup> grade cadets are strongly encouraged to attend. Additionally, cadets in the younger grades are invited to come in order to get an early start to their college and career planning.

This open house will end by 6:30 PM, so don't miss out on your chance to visit our high school campus, meet with our faculty members, and see how you can contribute to our ongoing success! Further details regarding this event can be directed towards our Director of Counseling Services, [Ms. Stallone](#).

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## Lighting the Way

*Maritime industry news that guides our students towards understanding*

### Learning about Sea Cadets from a First Person Perspective

With the beginning of a new school year, many cadets have taken advantage of various before and after school enrichment activities that are offered for free as a result of our **21<sup>st</sup> Century Community Learning Center** grant. Some programs have been related to athletics, while others are relevant to the maritime industry. This week, we hear from the latest enrichment program, Sea Cadets, from the point of view of a current participant, **Heleana Magloire (HS)**.

*Sea Cadets it's a great opportunity for students to experience Marine and military careers in the future. We meet on Wednesdays and Thursdays from 2:30 PM to 4:35 PM. This program includes cadets in grades 9 through 12. In charge of Sea Cadets is our lieutenant/captain who many of you know as **Mr. Washington (HS)**. **Chief Hentnick (HS)** teaches on Wednesdays the basics, like knowledge of the military Marine, and then on Thursdays we review what we learned from the previous day. We will also work out in a similar fashion to boot camp. From my participation in this program, I plan on pursuing my interest in the Coast Guard.*

We thank Heleana for sharing her insightful experience regarding this unique after school program that is available for high school cadets. If you are interested in these or other upcoming CLC programs, please contact our CLC Director, Mr. Walsh at [walsh.s@maritimecharter.org](mailto:walsh.s@maritimecharter.org).



### ***A Few Final Remarks and a Preview for Next Week***

Stay updated with our school events and activities by saving these events on your calendar:

- In addition to our **High School Open House** on October 28, 2015, the last week in October also includes a middle school Dress Down Day and **Trunk or Treat Event**. From 5:30 PM to 7:30 PM, costumed participants will be able to travel to vehicles parked in the east parking lot of the Business Arsenal. It is not too late for an adult to RSVP to using their vehicle for this safe and enjoyable event. The cost is \$5, and money can be given to Mrs. Wassel in Rm. 114 of the Building 107. Participants are not limited to being MACHS cadets.
- Our Fall Book Fair will take place from November 5<sup>th</sup> to November 13<sup>th</sup>. Those who are unable to visit our book display at the middle school can support Maritime Academy Charter School by purchasing books online. Stay tuned next week for more information! Additional parents who would like to volunteer for our Scholastic Bok Fair can also contact **Ms. Fanega (MS)** at [fanega.d@maritimecharter.org](mailto:fanega.d@maritimecharter.org).
- If you missed out on our **Semi-Annual Skating Fundraiser**, then you definitely won't want to miss these 2 additional November fundraisers:
  - **Bag Bingo Fundraiser** - 11/6/15 - Doors open at 6:00 PM - \$30 earns you 10 bingo games; there will also be 50:50 and baskets raffled during the event; bring a snack and join us at the Polish American Association. Contact [Mrs. McDevitt](#) to purchase tickets.
  - **2<sup>nd</sup> Annual Turkey Trot** - 11/14/15 - From 9:00 AM to 12:00 Noon - There is a \$25 entry fee for this 5k walk or run that will take place at the middle school campus. All proceeds will go towards "Team Cora" and the JDRF. Check our website throughout the week for details on how our partnership with the **Juvenile Diabetes Research Foundation** will work to turn "Type One" into "Type None!"

*Do you have news to share? Send your pictures, stories, and ideas to [newsletter@maritimecharter.org](mailto:newsletter@maritimecharter.org).*