



# The MACHS Anchor



Providing information about the school and maritime industry to faculty, family, and friends

## Set Sail with these Lists of Events:

### Middle School:

Mon, 11/16	<ul style="list-style-type: none"> <li>A Day</li> <li>Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li><b>Eat Right Now Assemblies</b></li> <li>SGA Meeting – 2:45 PM (Rm. 306)</li> <li>Chess – 4:00 PM – 6:00 PM</li> <li>Drama Club (Gr. 6-8) – 4:00 PM – 5:30 PM</li> <li>Junior Authors' Club – 4:00 PM – 5:30 PM</li> <li>Math &amp; RELA Tutoring – 4:00 PM – 6:30 PM</li> <li>Sea Perch – 4:00 PM – 6:30 PM</li> </ul>
Tue, 11/17	<ul style="list-style-type: none"> <li>B Day</li> <li>Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li><b>Mandatory NJHS Meeting – 3:00 PM (Rm. 306)</b></li> <li>Girls' Basketball Game at NFCS – 3:30 PM</li> <li>Book Bunch – 4:00 PM – 5:30 PM</li> <li>Drama Club (Gr. 3-5) – 4:00 PM – 5:30 PM</li> <li>Junior Authors' Club – 4:00 PM – 5:30 PM</li> <li>Math &amp; RELA Tutoring – 4:00 PM – 6:30 PM</li> <li>Young Reporters' Club – 4:00 PM – 6:30 PM</li> <li><b>Restaurant Night at Chickie's &amp; Pete's – 5:00 – 9:00 PM</b></li> </ul>
Wed, 11/18	<ul style="list-style-type: none"> <li>A Day</li> <li>Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li><b>Picture Day Make ups</b></li> <li>Boatbuilding – 4:00 PM – 6:00 PM</li> <li>Drama Club (Gr. 6-8) – 4:00 – 5:30 PM</li> <li>RELA Tutoring – 4:00 – 6:30 PM</li> <li>Sea Perch – 4:00 – 6:30 PM</li> </ul>
Thu, 11/19	<ul style="list-style-type: none"> <li>B Day</li> <li>Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>Girls' Basketball Game vs. NFCS – 3:30 PM</li> <li>Book Bunch – 4:00 PM – 5:30 PM</li> <li>Drama Club (Gr. 3-5) – 4:00 PM – 5:30 PM</li> <li>Junior Authors' Club – 4:00 PM – 5:30 PM</li> <li>LEGO Robotics – 4:00 PM – 6:00 PM</li> <li>Math &amp; RELA Tutoring – 4:00 PM – 6:30 PM</li> <li>Young Reporters' Club – 4:00 PM – 6:30 PM</li> </ul>
Fri, 11/20	<ul style="list-style-type: none"> <li>A Day</li> <li>Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li><b>Grade Leader Meeting – 8:00 AM (Rm. 307)</b></li> <li><b>MS Dress Down Day - \$2</b></li> <li>Girls' Basketball Game at Northwood Academy – 3:30 PM</li> <li>Sailing</li> </ul>
<b>Other Important Reminders:</b> <ul style="list-style-type: none"> <li>Re-Enrollment Forms Due</li> <li>11/23 – Parent-Teacher Conferences – 5:00 PM – 7:30 PM</li> <li>11/24 – JDRF Donation Envelopes Due; 2<sup>nd</sup> Annual Turkey Trot – 9:30 AM – 11:30 AM; Canned Food Drive Ends; Noon Dismissal; Parent-Teacher Conferences – 1:00 PM – 3:30 PM</li> <li>11/25-11/29 – THANKSGIVING BREAK</li> </ul>	



### High School:

Mon, 11/16	<ul style="list-style-type: none"> <li>A Day</li> <li>Credit Recovery – English – 2:30 PM – 5:00 PM</li> <li>Sea Perch – 2:30 PM – 5:00 PM</li> <li>Tutoring – 2:30 PM – 5:00 PM</li> </ul>
Tue, 11/17	<ul style="list-style-type: none"> <li>B Day</li> <li>Credit Recovery – English – 2:30 PM – 5:00 PM</li> <li>Tutoring – 2:30 PM – 5:00 PM</li> <li><b>Restaurant Night at Chickie's &amp; Pete's – 5:00 – 9:00 PM</b></li> </ul>
Wed, 11/18	<ul style="list-style-type: none"> <li>A Day</li> <li><b>Picture Day Make ups</b></li> <li>Credit Recovery – English – 2:30 PM – 5:00 PM</li> <li>Sea Perch – 2:30 PM – 5:00 PM</li> <li>Tutoring – 2:30 PM – 5:00 PM</li> <li>U.S. Naval Sea Cadets – 2:30 PM – 5:00 PM</li> </ul>
Thu, 11/19	<ul style="list-style-type: none"> <li>B Day</li> <li>Credit Recovery – English – 2:30 PM – 4:00 PM</li> <li>Tutoring – 2:30 PM – 4:00 PM</li> <li>U.S. Naval Sea Cadets – 2:30 PM – 5:00 PM</li> </ul>
Fri, 11/20	<ul style="list-style-type: none"> <li>A Day</li> </ul>
<b>Other Important Reminders:</b> <ul style="list-style-type: none"> <li>Re-Enrollment Forms Due</li> <li>11/23 – Parent-Teacher Conferences – 3:00 PM – 6:00 PM</li> <li>11/24 – Noon Dismissal; Parent-Teacher Conferences – 1:00 PM – 3:00 PM</li> <li>11/25-11/29 – THANKSGIVING BREAK</li> </ul>	



## Bravo Zulu!



*Recognizing success and points of pride around MACHS*

### **MS Community Meetings Recognize Cadets of the Month and Features SGA Speeches**

On Thursday and Friday, community meetings were held in the middle school to recognize Cadets of the Month for October. These students excelled in areas of academics and behavior, and we are proud that they are starting their school year with the kind of drive that we expect from all of our cadets.

In addition to distributing certificates to these cadets, eighth graders vying for the position of President of Student Government Association also spoke at each meeting. At the end of the school week, **Patrick Berk (8C)**, **LaChe Brown, Jr. (8C)**, **David Morales (8A)**, **Mansi Patel (8A)**, and **Richard Yang (8A)** hoped that the majority of the student body would choose them as the winner. Alas, as of this publication, the election is too close to call. Find out next week to see who will lead SGA for the school year, along with their goals for this year.

### **The winner of Friday's election will join these officers whose roles were determined before Friday:**

Vice President – Alexia Danford (7C)

Secretary – Emily Rodriguez (8D)

Public Relations Director – Kaitlyn Bradfield (8A)

Historians – Shamus Brearey (8A); Brianna Tobin (8B)



**Save the Date:  
Vendor Day to Take  
Place in December**

The middle school is hosting a Vendor Day on Sunday, December 13<sup>th</sup> from 1:00 PM to 4:00 PM. During this time, attendees can view products and demonstrations from various vendors. Concessions will also be sold by our Home & School Association.

Vendors interested in reserving a table should contact Ms. Fanega at [fanega.d@maritimecharter.org](mailto:fanega.d@maritimecharter.org). The deadline to register is Monday, November 23<sup>rd</sup>, and the cost is \$20/table.

Those who are interested in attending have until Wednesday, December 9<sup>th</sup> to RSVP. Flyers will be sent home shortly, but the important thing to keep in mind is that this event is FREE for attendees. We only ask that you bring cash to purchase your drinks and snacks, or participate in one of our many raffle baskets!

**VENDORS  
NEEDED**

**Maritime Academy  
Charter Middle School**  
2275 Bridge St.  
Philadelphia, PA 19137  
Phone: 215.535.4555  
Fax: 215.535.4398

**Maritime Academy  
Charter High School**  
2700 E Huntingdon St.  
Philadelphia, PA 19125  
Phone: 215.427.3090  
Fax: 215.427.3176



## Lighting the Way

*Maritime industry news that guides our students towards understanding*

### Happy Birthday to the U.S. Marines!

Two hundred and forty years ago, members of the Second Continental Congress had met in Philadelphia, and developed a division of the Armed Forces that was capable of fighting on land and sea. Thus, the **United States Marine Corps** was born. On November 10<sup>th</sup>, this momentous occasion was celebrated by members of the marines throughout the world. In addition to an annual ball and birthday cake cutting ceremony, this year's festivities also included a video from Gen. Robert B. Neller and Sgt. Maj. Ronald L. Green that encouraged members to reflect on their legacy, and "reaffirm [their] commitment to the strengthening of our Corps."

As if this milestone was not special enough, the Marine Corps also celebrated the 70<sup>th</sup> anniversary of the Battle of Iwo Jima. During World War II, the U.S. battled with Japan for 35 days until members of the Marines and other military forces were victorious. The famous picture captured by Joe Rosenthal was later used by Felix de Weldon to sculpt the Marine Corps War Memorial, which is located in Washington, D.C.

We not only thank this branch of the Armed Forces that began in our city, but also all members of the military who were honored during last week's Veterans Day. Of course, special recognition also goes to the faculty and former cadets who are also affiliated with one of these branches of the uniformed services.



### *A Few Final Remarks and a Preview for Next Week*

This is our only full week in November, and it leads us into a variety of important upcoming events:

- We thank you so much for your help in reaching our book fair goals! Special thanks goes to **Ms. Black** and **Mrs. Smothers**, along with our Home & School parents who volunteered throughout the duration of the book fair. **Vladimir Ortiz (6C)** and **Ms. Kutner (6D)** were also the winners of our raffle that allowed each person to purchase up to \$15 in books and materials. This was due to the generous donations of people who had placed money in our donation box.
- Join us for our first Restaurant Night at **Chickie's & Pete's** on the Boulevard this Tuesday, November 17<sup>th</sup>. A portion of the food purchases made between 5:00 PM and 9:00 PM will go towards our MS Home & School Association. We hope to see you there!
- **Picture Day Make Ups** for both schools will take place on Wednesday, November 18<sup>th</sup>.
- The Turkey Trot that was originally scheduled for November 14<sup>th</sup> has been moved to November 24<sup>th</sup>. This will allow all middle school cadets to participate in a walk that will celebrate their work in raising money for "Team Cora" and JDRF. Parents who were still interested in participating should contact Ms. Fanega ([fanega.d@maritimecharter.org](mailto:fanega.d@maritimecharter.org)).
- **Parent-Teacher Conferences** will take place on **November 23<sup>rd</sup>** and **November 24<sup>th</sup>**. Please contact the main office of your school to schedule a time with your child(ren)'s teachers regarding their 1<sup>st</sup> quarter performance.

*Do you have news to share? Send your pictures, stories, and ideas to [newsletter@maritimecharter.org](mailto:newsletter@maritimecharter.org).*