



# The MACHS Anchor



Providing information about the school and maritime industry to faculty, family, and friends

## Set Sail with these Lists of Events:

### Middle School:

### High School:

<b>Mon, 2/22</b>	<ul style="list-style-type: none"> <li>• A Day</li> <li>• Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>• Scholastic Chess League Playoffs– 2:00 PM – 5:30 PM</li> <li>• SGA Meeting – 2:45 PM (Rm. 306)</li> <li>• Boys’ Basketball Practice – 4:00 PM – 5:30 PM</li> <li>• Cooking – 4:00 PM – 6:30 PM</li> <li>• Junior Authors' Club – 4:00 PM – 5:30 PM</li> <li>• Math &amp; RELA Tutoring – 4:00 PM – 6:30 PM</li> <li>• Sea Perch – 4:00 – 6:30 PM</li> </ul>
<b>Tue, 2/23</b>	<ul style="list-style-type: none"> <li>• B Day</li> <li>• 100<sup>th</sup> Day of School</li> <li>• Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>• Boys’ Basketball Game at School Lane – 3:30 PM</li> <li>• Boatbuilding – 4:00 PM – 6:30 PM</li> <li>• Cheerleading – 4:00 PM – 5:30 PM</li> <li>• Junior Authors' Club – 4:00 PM – 5:30 PM</li> <li>• Math &amp; RELA Tutoring – 4:00 PM – 6:30 PM</li> <li>• Young Reporters' Club – 4:00 PM – 6:30 PM</li> </ul>
<b>Wed, 2/24</b>	<ul style="list-style-type: none"> <li>• A Day</li> <li>• Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>• Chess – 4:00 PM – 6:00 PM</li> <li>• Math &amp; RELA Tutoring – 4:00 PM – 6:30 PM</li> <li>• Rocketry – 4:00 PM – 5:30 PM</li> <li>• Sea Perch – 4:00 PM – 6:30 PM</li> <li>• Zumba! (Faculty ONLY) – 4:00 PM – 5:00 PM</li> </ul>
<b>Thu, 2/25</b>	<ul style="list-style-type: none"> <li>• B Day</li> <li>• Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>• Boatbuilding – 4:00 PM – 6:30 PM</li> <li>• Book Bunch – 4:00 PM – 5:30 PM</li> <li>• Cheerleading – 4:00 PM – 5:30 PM</li> <li>• Cooking – 4:00 PM – 6:30 PM</li> <li>• Junior Authors' Club – 4:00 PM – 5:30 PM</li> <li>• Math &amp; RELA Tutoring – 4:00 PM – 6:30 PM</li> <li>• Rocketry – 4:00 PM – 5:30 PM</li> <li>• Young Reporters' Club – 4:00 PM – 6:30 PM</li> </ul>
<b>Fri, 2/26</b>	<ul style="list-style-type: none"> <li>• A Day</li> <li>• Computer-Based Tutoring – 7:15 AM – 8:15 AM</li> <li>• Dress Down Day - \$2</li> <li>• 8<sup>th</sup> Grade Field Trip to The African American Museum</li> </ul>
<b>Other Important Reminders:</b> <ul style="list-style-type: none"> <li>• 2/29 – Q3 Interims Due – 5:00 PM</li> <li>• 3/2 – Read across America Day</li> <li>• 3/4 – Professional Development</li> </ul>	



<b>Mon, 2/22</b>	<ul style="list-style-type: none"> <li>• A Day</li> <li>• College Visitation to Temple University (Select Students) – 8:45 AM – 1:00 PM</li> <li>• Baseball Practice</li> </ul>
<b>Tue, 2/23</b>	<ul style="list-style-type: none"> <li>• B Day</li> <li>• Baseball Practice</li> <li>• Credit Recovery – English – 2:30 PM – 5:00 PM</li> <li>• Tutoring – 2:30 PM – 5:00 PM</li> </ul>
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<b>Other Important Reminders:</b> <ul style="list-style-type: none"> <li>• 2/29 – Q3 Interims Due – 5:00 PM</li> <li>• 3/3 – Spaghetti Fundraiser – 5:00 PM – 7:00 PM</li> <li>• 3/4 – Professional Development</li> </ul>	

## M is for “MACHS Events”

*Recapping so many splendid events since our last publication*

### High School Hosts Blood Drive, 8<sup>th</sup> Grade Trip, and So Much More!

On February 8<sup>th</sup>, Maritime Academy Charter High School once again coordinated with the **American Red Cross** to host its Annual Blood Drive. This year, 30 units of blood were collected, which surpassed their goal by 6 units! These collections have the potential to impact up to 90 lives. None of this would have been a success without the hard work of SGA advisor, **Mr. Kenneth**

**Adamchak (HS), Lt. James Washington (HS)**, SGA members, and our U.S. Naval Sea Cadets. Another noteworthy event in the high school were the 8<sup>th</sup> grade visitations that took place last Tuesday and Wednesday. During these brief visits, middle school cadets were able to see the many opportunities that our high school provides in terms of enriching programs and engaging opportunities. Many thanks to Mr. Lytz and Mr. Saunders who organized the events, as well as the terrific high school tour guides!

Over in the middle school, many exciting events have also been taking place; many of which will be detailed later in this edition. However, we conclude these MACHS events with a pictures from a special lesson for 4<sup>th</sup> grade cadets on becoming a CEO or other charter school leader from none other than **Mr. Poznek**.



## A is for “Achievement”

*The hard work of select cadets pays off*

### NJHS Inducts Fourteen Dedicated Cadets

After months of enduring a process that included volunteer hours, applications, and hard work, select 7<sup>th</sup> and 8<sup>th</sup> grade cadets celebrated their achievement by being inducted into the **National Junior Honor Society**. The National Junior Honor Society ranks as one of the oldest and most prestigious national organizations for middle school students. Thursday's induction ceremony took place in the middle school cafeteria and concluded with a small hoagie reception. Many thanks goes to all those who helped to make the event a success, including co-advisers **Ms. Janiessa Fuller (MS)** and **Ms. Diane Fanega (MS)**, as well as **Mr. Edward Poznek**, who delivered the event's closing remarks.

#### 2016 NJHS Inductees:

Kylee Adams (7A)	Brianna Sullivan (7C)
Michael Ayo (7A)	Timani Clement (8A)
Victoria Golden (7A)	Shaina Dang (8D)
Karolina Mol (7A)	David Morales (8A)
Nicholas Rodriguez (7A)	Stefany Sherwood (8A)
Alisa Saliyaj (7A)	Jeffrey Wolf (8D)
Alison Sullivan (7A)	Richard Yang (8A)



## C is for “Coast Guard”

*Providing information on a unique outreach program*

### Partnership in Education Program Provides Exceptional Learning Experiences

As a retired coast guard member, **Chief David Hentnick (HS)** has incorporated much of his experience into his classroom and our school. This year, Chief Hentnick has brought the **Coast Guard's Partnership in Education Program** to Maritime Academy Charter High School. Not only do coast guard volunteers provide mentoring and tutoring opportunities, but cadets are also able to shadow various employees for job experiences and develop better skills to prepare for life after high school. During their most recent visitations, volunteers worked inside classrooms and cadets took a trip to the **Philadelphia Wholesale Product Market**. For their next trip, coast guard volunteers will help **Ms. Fisher (HS)** with physical fitness activities.



## H is for “Hurray!”

*Celebrating all of the additional middle school and high school accomplishments*

### **MS Chess Team Headed for the Playoffs, While Basketball Teams Await Their Fate**

Today, the middle school chess team will participate in **The Philadelphia Scholastic Chess League (PSCL) Playoffs**. At the end of the regular season, our elementary school team placed in the Top 12 among school, while the middle school chess team was 2<sup>nd</sup>, just behind JR Masterman School. We wish all of our team members success as you battle for the win!

As for our athletic teams, the middle school basketball team concludes their regular season at School Lane on Tuesday, before finding out their playoff schedule. Our high school basketball teams also await final word on their play hopes. Finally, as these winter sports conclude, the baseball and softball teams for both schools begin to prepare for their upcoming seasons. Stay tuned for updates regarding tryouts, practices, and games!



## S is for “Spaghetti”

*Don't miss out on our upcoming fundraiser!*

### **First Spaghetti Fundraiser Take Place Next Thursday**

**Mrs. Denise MsDevitt (HS)** has been hard at work to plan and implement our first ever spaghetti fundraiser, and tickets are selling fast! For just \$10, adults can enjoy unlimited spaghetti, garlic bread, and dessert! Cadets who attend are only \$7, and any children are \$5 for this tasty fundraiser for the high school. **Board Chairman Mr. Eugene Mattioni** has already been gracious enough to donate to this event, and many others have also joined him! For more information, including how to reserve your tickets, visit our website at

<http://www.maritimecharter.org/News/93#sthash.ENZaJruG.Nw5DrSow.dpbs>.



## Purchase Your Sixers Tickets NOW!

Celebrate the start of our spring break by joining us for **Family Night at the 76ers** on **Friday, March 18<sup>th</sup>**. Tickets are just \$28 and include a ticket in section 210, a free drawstring bag, and an enjoyable night with faculty, family, and friends! The game starts at 7:00 PM versus the Oklahoma City Thunder, but the real treat takes place as the Sixers players return from halftime. This is because select MACHS cadets will have the special opportunity to high five players as they return to the court!

Contact Ms. Fanega at [fanega.d@maritimecharter.org](mailto:fanega.d@maritimecharter.org) to reserve your tickets now! Only a limited number remain. We hope to see you there!



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Charter Middle School**  
2275 Bridge St.  
Philadelphia, PA 19137  
Phone: 215.535.4555  
Fax: 215.535.4398

**Maritime Academy  
Charter High School**  
2700 E Huntingdon St.  
Philadelphia, PA 19125  
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Fax: 215.427.3176

## Anchors Aweigh

*Concluding our newsletter with information from our Board*

### News from The Board of Trustees



Every 3<sup>rd</sup> Wednesday of the month, a board meeting is held at the high school. Below are important updates and news directly from them:

- There will be a series of future maritime events to be held at the **Seaport Museum**. Check the website at <http://phillyseaport.org/> for more information.
- A career night is being planned for students in grades 8 through 11. We will have more information on our website as we finalize the date and time.
- Two students have an interest in attending **SUNY Maritime College**. **Mr. Mattioni**, our Board Chairman, will be providing recommendation letters.
- Opportunities will be available for students to take part in various maritime programs over the summer – dates will be available soon. Statistics show students attending programs such as these have better grades and attendance.
- Scholarships are available through the **Ports of Philadelphia Maritime Society**, deadline is 4/3/16, check website for details: <http://portsofphilamaritimesociety.com/scholarship.html>.
- Would like to expand our **Parent Advisory Council** for both the middle and high schools. If interested, please contact principals Peter Saunders (middle school) at [saunders.p@maritimecharter.org](mailto:saunders.p@maritimecharter.org) and Brian Lytz (high school) at [lytz.b@maritimecharter.org](mailto:lytz.b@maritimecharter.org).
- **Port Richmond Veteran's Memorial Park** will be a clean-up project for our high school Sea Cadets. For more information, contact Mr. Lytz at the email address listed above.



### *A Few Final Remarks and a Preview for Next Time*

We conclude this newsletter with a few reminders:

- It seems like we were just enjoying winter break, and yet a milestone is upon us. On Tuesday, February 23<sup>rd</sup> we celebrate our 100<sup>th</sup> day of school! Many elementary grade classes will mark this journey with different activities. Tune in next week to learn more details.
- This Friday, the middle school will have a Dress Down Day. There is no theme, and the cost is \$2. During that day, our 6<sup>th</sup> grade class will also enjoy a field trip to the African American Museum.
- Monday marks the halfway point in the 3<sup>rd</sup> quarter and as a result, interim grades are due by 5:00 PM.
- Finally, next Friday is Professional Development, and therefore students will enjoy a day off.

*See you next week for more updates regarding our school and our community!*

*Do you have news to share? Send your pictures, stories, and ideas to [newsletter@maritimecharter.org](mailto:newsletter@maritimecharter.org).*